

**PASCHIM BARDHAMAN ZILLA PARISHAD**

(Engineering Wing)

Court Compound, Asansol- 713304, Dist.: Paschim Bardhaman

Tel: 0341-2252627-31 Fax : 0341-2252629 Email : [depaschimbardhaman@gmail.com](mailto:depaschimbardhaman@gmail.com)

Memo No. DE/PSBZP/734

Dated : 22.07.2021

To  
The Executive Officer  
Andal Panchayat Samity  
Andal, Paschim Bardhaman .

Sub. : No objection for **Construction of Residential Apartment Building (B+G+V)** at Plot No.: - 1620, Khatian Nos.: - 4938, J.L No.: - 43, Mouza:- Dignala, P.S.: Andal, Dist:- Paschim Bardhaman, West Bengal, West Bengal above the limit of Gram Panchayat.

Sir/Madam,

With reference to your memo no. 574/APS dated 03.08.2020 in which, it is seen that **Be Home Developers Pvt. Ltd.** having its registered office at Andal North Bazar, P.O. & P.S. – Andal, Paschim Bardhaman , has applied for seeking “ No objection “ in connection with **construction of Residential Apartment Building (B+G+V)** at Plot No.: - 1620, Khatian Nos.: - 4938, J.L No.: - 43, Mouza:- Dignala, P.S.: Andal, Dist:- Paschim Bardhaman, West Bengal. Previously the approval towards construction of the building for (B+G+IV) i.e within 15 meter was given by this office vide memo no. DE/PSBZP/964 dated 14.10.2020 . Since the total height exceeds 15.00 mtr. the application was sent to P & RD , Kolkata , after preliminary scrutiny , vide this office memo no.: DE/PSBZP/1202 dated 09.12.2020 . **The scheme has been cleared by P & RD vide memo no.: 153-RD-P/RIDF/IV-39/2020 dated 11.01.2021.**

.Now, I have been directed by the Zilla Parishad Authority to inform you that “No objection” towards building construction upto (B+G+V) may be given subject to the following terms and conditions:-

1. Height of the building should be maximum 19.111 mtr. meter from Ground Level to terrace.
2. As certified by Sri Aman Jaiswal , Architect , having License No.: CA/2017/84653 , Sri Soumyadip Dutta , Structural Engineer having License No.: CVER/NKDA/10/0017 , Sri Suvankar Chaudhuri , Geotechnical Engineer , having License No. AMC/074/075 and vetted by Prof. Dipankar Chakravorty of Civil Engineering Department , Jadavpur University, **the Department of P & RD , Kolkata** has intimated their “ No Objection “ in giving clearance of Building Plan vide their memo no. **153-RD-P/RIDF/IV-39/2020 dated 11.01.2021**. This building plan, as certified , vetted & cleared by them shall supersede all other previous plans and shall always be strictly followed when building operations are in progress and such plan shall be made available for inspection whenever so required by any authorized representative or officer of the Andal Gram Panchayat / Andal Panchayat Samity / Paschim Bardhaman Zilla Parishad. If as a result of inspection it is found that the construction is not according to above plan, Panchayat reserves the right to take legal action.
3. Amount to be realized from the developers as “No objection fees“ amounting to Rs. 63,950/- for Covered area of 2558 sft.@ 25/- per sft. After which 70% of the above amount i.e Rs. 44,765/- is to be deposited in favour of Paschim Bardhaman Zilla Parishad , payable at Asansol through Bank Draft .
4. Other existing terms and conditions vide this office memo no. DE/PSBZP/964 dated 14.10.2020 will remain unchanged

**Final “No objection” will be issued after compliances of the above.**

Yours faithfully,

  
District Engineer,  
Paschim Bardhaman Zilla Parishad .

Memo No.: DE/PSBZP/734/02

Date : 22.07.2021

Copy forwarded to Karmadhyaksha, P.K.O.P.S.S / Additional Executive Officer , Zilla Parishad ,Bardhaman for information please. This is as per approval of Zilla Parishad Authority vide dated 19.07.2021.

  
District Engineer,  
Paschim Bardhaman Zilla Parishad .

Recd.  
with C.R.B. No. 7/326, dt: 06/08/21

  
Cashier  
Paschim Bardhaman Zilla Parishad



**PASCHIM BARDHAMAN ZILLA PARISHAD**

(Engineering Wing)

Court Compound, Asansol- 713304, Dist.: Paschim Bardhaman

Tel: 0341-2252627-31 Fax : 0341-2252629 Email : [depaschimbardhaman@gmail.com](mailto:depaschimbardhaman@gmail.com)

Memo No. : DE/PSBZP/964

Date : 14.10.2020

To,

The Executive Officer  
Andal Panchayat Samity  
Andal, Paschim Bardhaman.

**Sub.** : No objection for **Construction of Residential Apartment Building (B+G+V)** at Plot No.- 1620, Khatian Nos.- 4938, J.L No.- 43, Mouza:- Dignala, P.S.: Andal, Dist:- Paschim Bardhaman, West Bengal, West Bengal above the limit of Gram Panchayat.

Sir/Madam,

With reference to your Memo No. 574/APS dated 03.08.2020 vide which **Be Home Developers Pvt. Ltd.** having its registered office at Andal North Bazar, P.O. & P.S.- Andal, Paschim Bardhaman has applied for seeking permission in connection with **construction of Residential Apartment Building (B+G+V)** at Plot No.- 1620, Khatian Nos.- 4938, J.L No.- 43, Mouza:- Dignala, P.S.: Andal, Dist:- Paschim Bardhaman, West Bengal, I have been directed by the Zilla Parishad Authority to inform you that presently **"No objection" towards building construction (B+G+V) may be given subject to the following terms and conditions:-**

1. All constructions have to strictly follow the relevant Panchayat Act / IS codes / National Building Codes, as wherever applicable.
  2. The right, title and interest of applicant in respect of land on which the structure is proposed have been considered as certified by Pradhan.
  3. The building shall not be constructed under or within the restricted distance of the Electric Power Supply line running on any side of the building site under provisions of the Indian Electricity Rules.
  4. Necessary clearance for Fire, Environmental, Aviation and other Safety norms must be accorded from the Competent Authority.
  5. Necessary permissions must be accorded from the Competent Authority to draw Ground Water during / after construction of the building.
  6. Rain water harvesting along with recharging pits in sufficient numbers must be installed.
  7. **Height of the building should be maximum 15.00 mtr. from Ground Level to terrace.**
  8. Necessary arrangement of Power Supply is to be made with due permissions from the Competent Authority.
  9. Proper adequate drainage facility by means of access and passage leading to existing public drains or drainage channels or by means of soak pit having adequate capacity is to be arranged with proper clearance from the competent authority.
  10. Sanitary including garbage disposal facility is to be properly arranged by the applicant.
  11. Provisions of S.T.P, if required, with necessary permission of the outfall from the competent authority is to be provided.
  12. The building should have an approach road or passage for ingress or egress from or to a public road with necessary clearance from the competent authority.
  13. As certified by Sri Aman Jaiswal , Architect , having License No.: CA/2017/84653 , Sri Soumyadip Dutta , Structural Engineer having License No.: CVER/NKDA/10/0017 , Sri Suvankar Chaudhuri , Geotechnical Engineer , having License No. AMC/074/075 and vetted by Prof. Dipankar Chakravorty of Civil Engineering Department , Jadavpur University, the proposed structure is safe and stable in all respect. This building plan, as certified and vetted by them shall always be strictly followed when building operations are in progress and such plan shall be made available for inspection whenever so required by any authorized representative or officer of the Andal Gram Panchayat / Andal Panchayat Samity /Paschim Bardhaman Zilla Parishad . If as a result of inspection it is found that the construction is not according to above plan, Panchayat will not be held responsible and reserves the right to take legal action against the developer.
  14. Not less than seven days before the commencement of work, a written notice shall be sent to Andal Panchayat Samity specifying the dates on which the work is proposed to commence from.
  15. Within one month from the date of completion of the construction of the building for which "No Objection" has been obtained, the owner of the building shall apply for obtaining completion certificate from Zilla Parishad through Gram Panchayat along with submission of "As Built" drawing, duly certified by originally entrusted Architect and Structural Engineers.
  16. The plan remains valid for two years from the date of issue of no objection. If the construction work is not commenced / completed within the stipulated time, further application to be submitted before the concerned authority along with the deposition of necessary fees etc. as per Zilla Parishad norms.
  17. Amount to be realized from the developers as "No objection fees" amounting to Rs. 3,66,378/- for Covered area of 14655.12 sft.@ 25/- per sft. After which 70% of the above amount i.e Rs. 2,56,463/- is to be deposited in favour of Paschim Bardhaman Zilla Parishad, payable at Asansol through Bank Draft .
  18. Paschim Bardhaman Zilla Parishad & concerned Panchayat Samity will not be liable in any way for any accident / mishap is caused during or after time of execution of structural work as both the departments are not in a position to supervise the day to day construction work.
- Final "No objection" will be issued after compliances of the above.**

Yours faithfully,

*Shanku*  
14/10/2020  
District Engineer,  
Paschim Bardhaman Zilla Parishad.

Date : 14.10.2020

Memo No. : DE/PSBZP/964/02

Copy forwarded to Karmadhyaksha, P.K.O.P.S.S / Additional Executive Officer, Zilla Parishad, Bardhaman for information please. This is as per approval of Zilla Parishad Authority vide dated 12.10.2020.

*Shanku*  
14/10/2020  
District Engineer,  
Paschim Bardhaman Zilla Parishad.



**Government of West Bengal**  
**Panchayat & Rural Development Department,**  
**Joint Administrative Building (6<sup>th</sup> -10<sup>th</sup> Floor)**  
**HC-7, Sector-III, Salt Lake City, Kolkata -700 106**

No.153-RD-P/RIDF/IV-39/2020

Dated: Kolkata, the 11<sup>th</sup> January, 2021

From : D. Bhattacharya,  
Joint Secretary to the  
Government of West Bengal

To : The Additional Executive Officer,  
Paschim Bardhaman Zilla Parishad.

**Sub** : Clearance for Construction of Residential Apartment Building (B+G+V) by Mr. Koushik Mukherjee, S/o. Ujjal Kanti Mukherjee of Andal, P.S.- Andal, Dist.- Paschim Bardhaman, Pin.- 713321, having agreement with Be Home Developers Pvt. Ltd. Of Andal on the Plot No.- 1620, Khatian No.- 4938, J.L. No.- 43, Mouza- Dignala, P.S.- Andal, Dist.- Paschim Bardhaman.

**Ref** : 1) DE/PSBZP/1202, dt.- 09.12.2020 from the Additional Executive Officer, Paschim Bardhaman Zilla Parishad.

2) Memo No.- ADDA/DGP/NOC(P)/PC-420/18-19/1270, Dated : 17.12.2019, Land use Certificate, duly signed by the Chief Executive Officer, ADDA, Paschim Bardhaman.

3) Structural stability certificate Reference No. Nil, dt.14.07.2020 signed by Dr. Dipankar Chakravorty, Professor, Civil Engineering Department, Jadavpur University, Kolkata- 700032. As regards the vetting drawing and documents for Construction of Residential Apartment Building (B+G+V) by Mr. Koushik Mukherjee, S/o. Ujjal Kanti Mukherjee of Andal, P.S.- Andal, Dist.- Paschim Bardhaman, Pin.- 713321, having agreement with Be Home Developers Pvt. Ltd. Of Andal on the Plot No.- 1620, Khatian No.- 4938, J.L. No.- 43, Mouza- Dignala, P.S.- Andal, Dist.- Paschim Bardhaman.

Sir,

As regards the above reference, I am directed to inform you that this Department has no objection in giving the clearance for Construction of Residential Apartment Building (B+G+V) by Mr. Koushik Mukherjee, S/o. Ujjal Kanti Mukherjee of Andal, P.S.- Andal, Dist.- Paschim Bardhaman, Pin.- 713321, having agreement with Be Home Developers Pvt. Ltd. Of Andal on the Plot No.- 1620, Khatian No.- 4938, J.L. No.- 43, Mouza- Dignala, P.S.- Andal, Dist.- Paschim Bardhaman, as per recommendation dtd 08.01.2021 of the Chief Engineer of this Deptt. It may be noted that the said Building plan was received from your end. Necessary action may please be taken accordingly, after observing necessary formalities.

Yours faithfully,

  
(D. Bhattacharya)

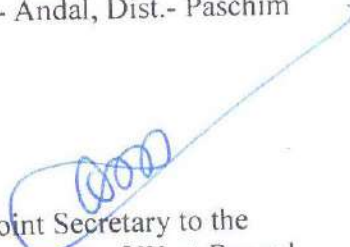
Joint Secretary to the  
Government of West Bengal

Memo No:- 153/1(4)-RD-P/RIDF/1V-39/2021

Dated: Kolkata, the 11<sup>th</sup> January, 2021.

Copy forwarded for information to :-

- 1) The Chief Engeneer, P & RD Deptt., Govtt. Of West Bengal
- 2) S.E., Vetting Cell, P & RD Deptt., Govt. of West Bengal
- 3) Mr. Koushik Mukherjee, S/o. Ujjal Kanti Mukherjee of Andal, P.S.- Andal, Dist.- Paschim Bardhaman, Pin.- 713321.
- 4) Office Copy.

  
Joint Secretary to the  
Government of West Bengal.